

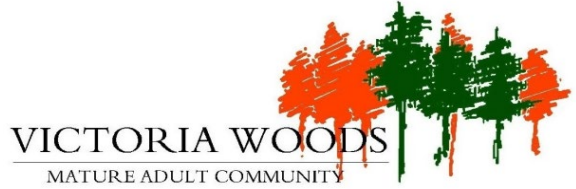
RENTAL APPLICATION

Victoria Woods Apartments

647 E 12225 South #300, Draper, UT 84020

Phone: (801) 571-0606 Fax: (801) 571-2626

Leasing@VictoriaWoodsDraper.com



You can complete this form in two ways:

1. Type in the information then save it to your computer and print and sign.
2. Print a blank copy of the application and fill out by hand.

We offer several methods to submit your application:

1. You can scan and submit electronically to Leasing@VictoriaWoodsDraper.com
2. In person or by U.S. Mail to our address listed above
3. Via fax to our number listed above.

Please be prepared to show (2) forms of identification and supporting paperwork for information listed below, as well as applicable fees for processing this application.

PERSONAL INFORMATION

Individual applications required from each occupant 18 years of age or older

Last Name _____ First Name _____ Middle _____

Other name(s) known by in the past _____

Date of Birth ____ / ____ / ____ Driver's License # _____ State _____ Exp. _____

Home Phone _____ Work Phone _____ SSN or ITN ____ - ____ - ____

Mobile Phone _____ E-mail _____

All Other Proposed Occupants:

| Full Name | Age | Date of Birth | SSN or ITN | Relationship to you |
|-----------|-------|---------------|------------|---------------------|
| 1 _____ | _____ | _____ | _____ | _____ |
| 2 _____ | _____ | _____ | _____ | _____ |
| 3 _____ | _____ | _____ | _____ | _____ |
| 4 _____ | _____ | _____ | _____ | _____ |
| 5 _____ | _____ | _____ | _____ | _____ |

RENTAL HISTORY (a minimum of three (3) years of housing history is required)

| | | | |
|-----------------------------|-------------------------|-----------------------|-----------|
| Present Address _____ | City _____ | State _____ | Zip _____ |
| Owner/Agent Name _____ | Owner/Agent Phone _____ | | |
| 1 Owner/Agent Address _____ | | | |
| Date In _____ | Date Out _____ | Monthly Rent \$ _____ | |
| Reason for Leaving _____ | | | |



Previous Address _____ City _____ State _____ Zip _____
 Owner/Agent Name _____ Owner/Agent Phone _____
 2 Owner/Agent Address _____
 Date In _____ Date Out _____ Monthly Rent \$ _____
 Reason for Leaving _____

Next Previous Address _____ City _____ State _____ Zip _____
 Owner/Agent Name _____ Owner/Agent Phone _____
 3 Owner/Agent Address _____
 Date In _____ Date Out _____ Monthly Rent \$ _____
 Reason for Leaving _____

EMPLOYMENT HISTORY

Present Occupation _____ Employer Name _____
 1 Employer Address _____ City _____ State _____ Zip _____
 Employment Dates _____ Supervisor Name _____ Phone _____
 Current Monthly Gross Income \$ _____ Pay Frequency _____ Fax _____

Prior Occupation _____ Employer Name _____
 2 Employer Address _____ City _____ State _____ Zip _____
 Employment Dates _____ Supervisor Name _____ Phone _____

Other Income Source _____ Amount \$ _____ Frequency _____
 Other Income Source _____ Amount \$ _____ Frequency _____

FINANCIAL INFORMATION

| | Name of Your Bank | Branch or Address | Account Number |
|---|-------------------|-------------------|----------------|
| 1 | _____ | _____ | _____ |
| 2 | _____ | _____ | _____ |

| | Name of Creditor | Address | Phone Number | Monthly Pymt. |
|---|------------------|---------|--------------|---------------|
| 1 | _____ | _____ | _____ | _____ |
| 2 | _____ | _____ | _____ | _____ |
| 3 | _____ | _____ | _____ | _____ |



GENERAL INFORMATION

| Personal References | Address | Phone Number | Relationship |
|---------------------|---------|--------------|--------------|
| 1 _____ | _____ | _____ | _____ |
| 2 _____ | _____ | _____ | _____ |

Have you ever filed for bankruptcy? Yes No If Yes, please give date discharged _____

Have you ever been evicted or asked to move? Yes No If Yes, Explain _____

Have you ever been charged/convicted of a felony, or for selling/manufacturing illegal drugs? Yes No
If Yes, Explain _____

Do you smoke? Yes No

Do you have pets? Yes No If Yes, Describe _____

Do you have a waterbed? Yes No If Yes, Describe _____

| Automobile Make | Model | Year | Color | License # | State |
|-----------------|-------|-------|-------|-----------|-------|
| 1 _____ | _____ | _____ | _____ | _____ | _____ |
| 2 _____ | _____ | _____ | _____ | _____ | _____ |

Emergency Contact _____ Phone Number _____ Relationship _____

Contact Address _____ City _____ State _____ Zip _____

How did you hear about this rental? _____

Applicant represents that all the above statements are true and correct, authorizes verification of the above items and agrees to furnish additional credit references upon request. Applicant authorizes the Owner/Agent to obtain reports that may include credit reports, criminal history, unlawful detainer (eviction) reports, bad check searches, social security number verification, fraud warnings, previous tenant history and employment history. Applicant consents to allow Owner/Agent to disclose tenancy information to previous or subsequent Owners/Agents. Applicant also affirms that all occupants of the leased premises are and will be legally residing in the United States.

Owner/Agent will require payment of \$ 30.00 (per applicant) which is to be used to screen the Applicant. This must be separate and in addition to the holding deposit, and is non-refundable.

- The amount charged is itemized as follows:
1. Actual cost of credit report, unlawful detainer (eviction) search, and/or other screening reports.
 2. Cost to obtain, process and verify screening information (may include staff time and other soft costs).

The undersigned is applying to rent the premises designated as:

Apt. # _____ Located at _____, Draper, UT 84020

The rent for which is \$ _____ per _____ month . Upon approval of this application, and execution of a rental/lease agreement, the Applicant shall pay all sums due, including a required security deposit in the amount of \$ _____ (On Approved Credit) before occupancy.

Date _____ Applicant (signature required) _____

